

RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION

FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting

March 18, 2025 Regular

***“Our mission is to empower all of our students with the tools to find their passions and thrive as knowledgeable, confident, resilient, creative, and compassionate citizens of a global community.”***

**1. Call to Order**

The Rumson-Fair Haven Regional High School Board of Education regular meeting was held in the Learning Commons. The meeting was called to order at 6:31 p.m. by Mrs. McGinty, Board President.

**2. Salute the Flag**

**3. Statement of Compliance - Mrs. McGinty read the statement of compliance**

Adequate notice of this meeting has been disseminated in accordance with NJSA 10:4-8 of the Open Public Meetings Act, specifying the date, time and place and filed with the Asbury Park Press, the Two River Times, the Borough Clerks, posted on the District website and in the Main Office.

**4. Roll Call**

|               |                    |              |         |                 |         |
|---------------|--------------------|--------------|---------|-----------------|---------|
| Mr. Dougherty | Present<br>6:34 pm | Mrs. Kiley   | Present | Mrs. Romano     | Present |
| Mr. Grant     | Present<br>6:33 pm | Mrs. McGinty | Present | Mrs. Thompson   | Present |
| Mrs. Hickey   | Present            | Mr. Page     | Present | Mrs. Whitehouse | Present |

Also in attendance:

Dr. Peter Righi, Interim Superintendent

Sean Cranston, School Business Administrator

Mrs. Whitehouse read the mission statement.

**5. Welcome of Visitors**

Mrs. McGinty welcomed all visitors to the meeting.

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION**

**FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting**

**March 18, 2025 Regular**

**6. Communications**

- a. Mrs. Whitehouse received a communication from a parent that the video rewatch of the prom meeting was too small.
- b. Dr. Righi received positive communication via email about our staff and child study team members.

**7. Board Reports**

- a. Student Representative Report - Reyna Dermer, Alex Olan
  - i. Reyna discussed the following:
    - 1. Course selections are finishing this week.
    - 2. Juniors took NJGPA last week.
    - 3. RFH received 9 awards at the NJ State Science Fair.
    - 4. Wrestling team had 7 district and 3 regional champions.
    - 5. Boys and Girls Basketball teams made the sectional final.
  - ii. Alex discussed the following:
    - 1. Empty Bowls is taking place tomorrow night.
    - 2. Fashion Club is having a clothing drive tomorrow night in conjunction with empty bowls.
    - 3. Career Institute is taking place on Wednesday.
    - 4. Numerous clubs are doing fundraisers this spring.
    - 5. Juniors have pre-prom meetings and bids.
    - 6. Spanish Students are here.
  - iii. Mrs. Whitehouse asked the students if clubs get the same amount of buzz and hype that the sports teams do.
- b. Education - Mrs. Thompson - March 5, 2025
- c. Finance & Facilities - Mrs. Whitehouse - March 10, 2025
- d. Personnel - Mr. Page - March 12, 2025
- e. Student Wellness - Mrs. Hickey - March 11, 2025
- f. Superintendent's Report
  - i. Tentative Budget Presentation - Sean Cranston

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION**

**FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting**

**March 18, 2025 Regular**

**Drills**

| TYPE OF DRILL | DATE        | TIME      | DURATION  |
|---------------|-------------|-----------|-----------|
| Fire Drill    | February 4  | 1:50 p.m. | 5 minutes |
| Lockdown      | February 25 | 1:45 p.m. | 5 minutes |

**Enrollment - 827 as of February 28, 2025**

**8. Public Comment on Agenda Items**

- a. None

**9. ACTION ITEMS**

**MINUTES**

**The Superintendent recommends approval of minutes #1.**

**Approve Board Meeting Minutes**

1. Recommend Board approval of the following meeting minutes:
- a. March 4, 2025 Regular Meeting Minutes
  - b. March 4, 2025 Executive Session Minutes

**Board Comment:** None

On a **MOTION** made by Mr. Grant and seconded by Mr. Page, the Board of Education approved the minutes #1 with the following roll call vote:

|               |     |              |     |                 |     |
|---------------|-----|--------------|-----|-----------------|-----|
| Mr. Dougherty | Yes | Mrs. Kiley   | Yes | Mrs. Romano     | Yes |
| Mr. Grant     | Yes | Mrs. McGinty | Yes | Mrs. Thompson   | Yes |
| Mrs. Hickey   | Yes | Mr. Page     | Yes | Mrs. Whitehouse | Yes |

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION**

FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting

March 18, 2025 Regular

**PERSONNEL**

**The Superintendent recommends personnel items #2-7**

**Additional Assignments**

**2. Approval of Spring Curriculum Writers**

Recommend Board approval of the following spring curriculum writing and faculty writing curriculum at a rate of \$30.00 per hour:

| COURSE                   | NAME              | TOTAL HOURS |
|--------------------------|-------------------|-------------|
| Dynamic Public Speaking  | Alexis Marinov    | 5           |
|                          | Jessica Mentzel   | 5           |
| Introduction to Business | Thomas Colella    | 5           |
|                          | Lucrecia Esposito | 5           |
| Math Analysis            | Donna Clarke      | 15          |
|                          | Erika Waltz       | 15          |
| Piano                    | Zachary Lorelli   | 15          |

**Resignation**

**3. Approval of Resignation**

Recommend Board approval to accept the resignation of Claudia Simon, Special Education Teacher, effective May 12, 2025.

**Leaves of Absence**

**4. Approval of Leave of Absence for the 2024 - 2025 School Year**

Recommend Board approval of an unpaid leave of absence for the 2024-2025 school year:

| NO. | EMPLOYEE | LEAVE OF ABSENCE DATES   |
|-----|----------|--|
| 1.  | 5438     | <u>New Jersey Family Leave of Absence</u><br>4/14/2025 - 5/9/2025<br><u>Return Date</u><br>5/10/2025 |

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION**

FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting

March 18, 2025 Regular

**5. Approval to Ratify Change in Leave of Absence**

Recommend Board ratify the approval of a change in leave of absence as listed:

| NO. | EMPLOYEE | From: Original Dates  | TO: Updated Dates  |
|-----|----------|---|--|
| 1.  | 5409     | <u>Paid Leave of Absence</u><br>2/5/2025 - 2/12/2025<br><u>Unpaid FMLA</u><br>2/13/2025 - 3/25/2025<br><u>Unpaid NJFLA</u><br>3/26/2025 - 6/9/2025<br><u>Return Date</u><br>6/10/2025 | <u>Paid Leave of Absence</u><br>2/4/2025 - 3/21/2025<br><u>Unpaid FMLA/NJFLA</u><br>3/24/2025-6/20/2025<br><u>Return Date</u><br>6/23/2025 |

**Substitutes / Coaching/Advisor Appointments**

**6. Approval of Substitute for the 2024 - 2025 School Year**

Recommend Board approval of the following substitute for the 2024 - 2025 school year:

Sarah Cavalli                 Substitute Teacher  
Stephen Danyluk             Substitute Teacher

**7. Approval of Coaching / Advisor Appointments**

Recommend Board approval of the following coaching / advisor appointments:

| NAME            | SPORT/CLUB    | POSITION                  | STIPEND/STEP |
|-----------------|---------------|---------------------------|--------------|
| Sarah Cavalli   | Softball      | Volunteer Assistant Coach | N/A          |
| Stephen Danyluk | Boys Lacrosse | Volunteer Assistant Coach | N/A          |

**Board Comment:** None

RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION

FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting

March 18, 2025 Regular

On a **MOTION** made by Mr. Grant and seconded by Mrs. Kiley, the Board approved Personnel Items 2-7 with the following roll call vote:

|               |     |              |     |                 |     |
|---------------|-----|--------------|-----|-----------------|-----|
| Mr. Dougherty | Yes | Mrs. Kiley   | Yes | Mrs. Romano     | Yes |
| Mr. Grant     | Yes | Mrs. McGinty | Yes | Mrs. Thompson   | Yes |
| Mrs. Hickey   | Yes | Mr. Page     | Yes | Mrs. Whitehouse | Yes |

**FINANCE**

**The Superintendent recommends finance items #8-18**

**8. Approval of Bill List**

Recommend Board approval of the following bill lists dated **March 14, 2025**:

|                           |                        |
|---------------------------|------------------------|
| General Fund              | \$ 530,277.88          |
| Special Revenue Fund      | \$ 6,166.72            |
| Capital Projects Fund     | \$ 0.00                |
| Food Services Fund        | \$ 72,204.37           |
| <b>Total</b>              | <b>\$ 608,648.97</b>   |
| Payroll 03-14-25          | \$ 612,707.90          |
| <b>Total Expenditures</b> | <b>\$ 1,221,356.87</b> |

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION**

**FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting**

**March 18, 2025 Regular**

**9. Budget SY 2025-2026 ~TENTATIVE ~ Approval**

The Superintendent of Schools recommends approval of the Tentative Budget for FY 2025-2026:

BE IT RESOLVED that the tentative budget be approved for the 2025-2026 School Year using the 2025-2026 state aid figures and the School Business Administrator/Board Secretary be authorized to submit the following tentative budget to the Executive County Superintendent of Schools for approval in accordance with the statutory deadline:

|                                  | <b>General Fund</b>  | <b>Special Revenue</b> | <b>Debt Service</b> | <b>Total</b>         |
|----------------------------------|----------------------|------------------------|---------------------|----------------------|
| <b>Total Expenditures</b>        | <b>\$ 27,410,361</b> | <b>\$ 440,754</b>      | <b>\$ 886,644</b>   | <b>\$ 28,737,759</b> |
| <b>Less Anticipated Revenues</b> | <b>\$ 5,654,852</b>  | <b>\$ 440,754</b>      | <b>\$ 182,476</b>   | <b>\$ 6,278,082</b>  |
| <b>Taxes to be Levied</b>        | <b>\$ 21,755,509</b> | <b>\$ 0</b>            | <b>\$ 704,168</b>   | <b>\$ 22,459,677</b> |

And to advertise said tentative budget in the Asbury Park Press in accordance with the form required by the State Department of Education and according to law; and

BE IT FURTHER RESOLVED, that a public hearing be held at the Rumson-Fair Haven Regional High School Learning Commons located at 74 Ridge Road, Rumson, NJ on April 29, 2025 at 6:30 p.m. for the purpose of conducting a public hearing on the budget for the 2025-2026 School Year.

**10. Capital Reserve Withdrawal - Other Capital Projects**

BE IT RESOLVED that included in the general fund appropriations, budget line 620 is a withdrawal from Capital Reserve - Other Capital Projects in the amount of \$3,400,000 for other capital projects costs namely a Full HVAC replacement in kind and LED upgrades as part of a Direct Install Project. The total cost of this project is \$3,400,000 which represents expenditures for construction elements or

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION**

**FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting**

**March 18, 2025 Regular**

projects that are in addition to the facilities efficiency standards determined by the Commissioner as necessary to achieve the New Jersey Learning Standards.

**11. Maintenance Reserve Withdrawal**

BE IT RESOLVED that as per N.J.A.C. 6A:23A-14.2(d) the general fund appropriations include a \$32,000 withdrawal from the Maintenance Reserve Account for use on required maintenance activities for a school facility as reported in the comprehensive maintenance plan pursuant to N.J.A.C. 6A:26-20.5.

**12. Travel and Related Expense Reimbursements**

WHEREAS, the Rumson Fair Haven Regional High School Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23A-7.3 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, the Rumson Fair Haven Regional High School Board of Education established \$78,699 as the maximum travel amount for the current school year and has expended \$ 27,157 as of this date; now THEREFORE, BE IT RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A:23A-7.3, to a maximum expenditure of \$89,899 for the 2025-2026 school year.

**13. Approval of Tuition Rate - Non-Resident**

Recommend approval for setting the Non-Resident General Education tuition rate for the 2025-2026 school year at **\$22,060** this rate going forward will be adjusted annually pursuant to provisions of N.J.A.C. 6A:23A-17.1

**14. Approval of Tuition Rate for Special Education Classes**

Recommend approval of the 2025-2026 SY tuition rates as follows:

**MD    \$ 43,436        ESY    \$ 5,790**

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION**

FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting

March 18, 2025 Regular

**15. Approve of Use of Facilities - Non Chargeable**

Recommend Board approval of the following applications For Use of School Facilities:

| <b>Date(s)</b>          | <b>Time(s)</b>                           | <b>Organization</b>                       | <b>Event</b>  | <b>Facility</b> |
|-------------------------|--|---|---|-----------------|
| 4-22-25<br>to<br>6-4-25 | Tuesdays &<br>Wednesdays<br>6:30-8:30 pm | ELR EDU LLC<br>Huntington Learning Center | SAT Test<br>Prep Class                              | Classroom       |
| 4-8-25                  | 3-5 pm                                   | Fair Haven School District                | Knollwood<br>vs.<br>Forrestdale<br>Softball<br>Game | Softball Field  |

**16. Ratify Approval of Use of Facilities - Non Chargeable**

Recommend Board ratify the approval of the following applications For Use of School Facilities:

| <b>Date(s)</b> | <b>Time(s)</b> | <b>Organization</b>  | <b>Event</b>     | <b>Facility</b> |
|----------------|----------------|----------------------|------------------|-----------------|
| 3-15-25        | 1-3 pm         | Rumson<br>Recreation | Coaches Training | Gymnasium       |

**17. Authorize an Agreement Between the Borough of Rumson and the Rumson-Fair Haven Regional High School for the Spring Crew Program**

**WHEREAS**, the Boroughs of Rumson and Fair Haven have had a Spring crew program for a number of years that has been run through the Borough of Rumson Recreation (hereinafter “Borough”) in the past; and

**WHEREAS**, a number of the Spring crew regattas require the team to be directly affiliated with a high school, and

**WHEREAS**, Rumson-Fair Haven Regional High School Board of Education (hereinafter “Board”) has agreed to host a team for the residents of Rumson and Fair Haven in 2025; and

**WHEREAS**, the Board needs to use the Borough’s equipment to field the team in the Spring of 2025; and

**WHEREAS**, it makes economic sense to lease the Borough owned equipment for the Board’s Spring season team, and

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION**

**FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting**

**March 18, 2025 Regular**

**WHEREAS**, the agreement stipulates that the costs of the hiring and managing the coaching staff hired by the Board will be reimbursed by the Borough in the amount of \$23,055.89 and

**WHEREAS**, the Administrators of both the Borough and the Board have developed an agreement to facilitate the Spring season lease;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Education of the Rumson-Fair Haven Regional High School that the Board President and the Business Administrator/Board Secretary are authorized to sign an agreement with the Borough of Rumson for the Spring 2025 season.

**18. Approval of Attendance at Professional Conferences and or Workshops:**

Recommend Board approval of the following staff to attend professional conferences and or workshops as recommended by the Superintendent of Schools:

| <b>Date</b>       | <b>Name</b>       | <b>Conference/Workshop<br/>(Budget Account #)</b>  | <b>Registration</b> | <b>Estimated<br/>Travel</b> | <b>Day</b> | <b>Location</b>    |
|-------------------|-------------------|--|---------------------|-----------------------------|------------|--------------------|
| 4-29-25           | Kerri Bress       | School Nurses: Best Strategies for Success during School Medical Emergencies                                     | \$295               | \$0                         | Full       | Virtual            |
| 3-21-25<br>4-4-25 | Donna Clarke      | Transforming and Sustaining a Thinking Classroom: A Two Part Workshop  | \$200               | \$0                         | Full       | New Brunswick , NJ |
| 4-4-25            | Sean Cranston     | NJSIG MOCSSIF School Athletics: A comprehensive plan for addressing legal liability and promoting student safety | \$0                 | \$0                         | Full       | Eatontown , NJ     |
| 3-26-25           | Suzanne Crowley   | Site Visit Marlboro HS   | \$0                 | \$0                         | Full       | Marlboro, NJ       |
| Various           | Steven Danyluk    | Fundamentals of Coaching   | \$60                | \$0                         | Own Time   | Virtual            |
| 3-26-25           | Lucrecia Esposito | Site Visit Marlboro HS   | \$0                 | \$0                         | Full       | Marlboro, NJ       |
| 3-28-25           | Chrissy Fabrico   | MCSCA/OCSCA Good Ideas Conference  | \$0                 | \$0                         | Full       | Lincroft, NJ       |

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION**

**FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting**

**March 18, 2025 Regular**

|                          |                 |  |       |         |             |                          |
|--------------------------|-----------------|--|-------|---------|-------------|--------------------------|
| 4-23-25<br>to<br>4-27-25 | Seth Herman     | 2025 National Association<br>for Music Educators<br>Eastern Division<br>Conference | \$375 | \$1,500 | Full        | Hartford,<br>CT          |
| Various                  | Krista Honnold  | Fundamentals of Coaching   | \$60  | \$0     | Own<br>Time | Virtual                  |
| 4-30-25                  | Thomas January  | Rutgers Center for Literacy<br>Development   | \$180 | \$20    | Full        | New<br>Brunswick<br>, NJ |
| 5-19-25<br>to<br>5-20-25 | Robert Miller   | NJ Association for College<br>Admissions Counseling<br>Annual Conference           | \$280 | \$230   | Full        | Atlantic<br>City, NJ     |
| 4-21-25                  | Hannah Phillips | Tour of Brookdale Center<br>for Adult Transition<br>Program                        | \$0   | \$0     | Half<br>PM  | Lincroft,<br>NJ          |
| 4-21-25                  | Susan Shay      | Tour of Brookdale Center<br>for Adult Transition<br>Program                        | \$0   | \$0     | Half<br>PM  | Lincroft,<br>NJ          |
| 5-14-25                  | Marisa Stefani  | Transition Coordinators<br>Network   | \$0   | \$0     | Full        | Holmdel,<br>NJ           |
| 4-29-25                  | Elisa Verran    | Spring Cover Workshop for<br>Yearbook  | \$0   | \$0     | Half<br>PM  | Eatontown<br>, NJ        |
| 3-27-25                  | Elisa Verran    | Rider College Counselor<br>Breakfast   | \$0   | \$0     | Full        | Lawrence<br>ville, NJ    |
| 3-19-25                  | Amy Winters     | Advanced K-12 Behavioral<br>Threat Assessment and<br>Management Training           | \$0   | \$0     | Full        | Toms<br>River, NJ        |

**Board Comment:** None

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION**

**FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting**

**March 18, 2025 Regular**

On a **MOTION** made by Mr. Grant and seconded by Mrs. Whitehouse the Board approved Finance Items 8-18 with the following roll call vote:

|               |     |              |     |                 |     |
|---------------|-----|--------------|-----|-----------------|-----|
| Mr. Dougherty | Yes | Mrs. Kiley   | Yes | Mrs. Romano     | Yes |
| Mr. Grant     | Yes | Mrs. McGinty | Yes | Mrs. Thompson   | Yes |
| Mrs. Hickey   | Yes | Mr. Page     | Yes | Mrs. Whitehouse | Yes |

**EDUCATION**

**The superintendent recommends education items #19-24**

**19. Approval of Field Trip Request(s) for the 2024-2025 School Year as listed**

Recommend Board approval of the following field trip request(s) for the 2024-2025 school year:

| <b>DATE</b> | <b>DESTINATION</b>                       | <b>CLUB/CLASS</b>                               | <b>ADVISOR/<br/>CHAPERONES</b>   |
|-------------|--|---|--|
| March 21    | Philadelphia                             | Spanish Exchange<br>Students / RFH Hosts        | Christina Gauss<br>Seth Herman   |
| March 27    | BAPS Hindu Temple,<br>Robbinsville       | Physical Education<br>International Club        | Keri Williams<br>Krishna Kanuga<br>Lauren Butler<br>Mary Beth Coleman          |
| April 24    | El Barrio Neighborhood,<br>New York City | AP Spanish<br>AP French Language<br>and Culture | Christina Gauss<br>Petronila Luccarelli<br>Patricia Beattie<br>Martin Januario |
| April 29    | Homewood Suites,<br>Eatontown            | Yearbook  | Melissa Donofri<br>Elisa Verran  |

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION**

**FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting**

**March 18, 2025 Regular**

**20. Approval of Fundraising Request(s) for the 2024-2025 School Year as listed**

Recommend board approve the following fundraising request(s) for the 2024-2025 school year:

| <b>DATE</b> | <b>CLUB/PROGRAM</b> | <b>ADVISOR(S)</b> | <b>ACTIVITY</b>                      |
|-------------|---------------------|-------------------|--------------------------------------|
| March 17    | Flag Football       | Randy Kalman      | Clothing Fundraiser                  |
| April 10    | Flag Football       | Randy Kalman      | Shoe Night Fundraiser at Road Runner |
| April 12    | SGA                 | Nicholas DelBuono | Car Wash                             |

**21. Approval of Home Instruction**

Recommend Board approval of home instruction for the 2024 - 2025 school year as listed:

| <b>STUDENT NO.</b> | <b>TIME FRAME</b>                | <b>REASON</b> | <b>PROVIDER/COST</b>           |
|--------------------|----------------------------------|---------------|--------------------------------|
| 27001050           | 2/24 - 3/31<br>10 hours per week | Medical       | RFH Faculty /<br>\$55 per hour |
| 26000228           | 2/25 - 5/6<br>10 hours per week  | Medical       | Facility /<br>\$45 per hour    |
| 26000090           | 2/19 - 2/21<br>6 total hours     | Medical       | Facility /<br>\$60.75 per hour |
| 26000090           | 3/6 - 5/22<br>10 hours per week  | Medical       | Facility /<br>\$45 per hour    |
| 26000276           | 3/1 - 3/31<br>10 hours per week  | Medical       | RFH Faculty /<br>\$55 per hour |
| 26000341           | 2/3- 4/14<br>62 total hours      | Medical       | RFH Faculty /<br>\$55 per hour |
| 26000095           | 2/4 - 3/31<br>10 hours per week  | Medical       | RFH Faculty /<br>\$55 per hour |

RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION

FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting

March 18, 2025 Regular

**22. Approval of Revised Curricula**

Recommend Board approval of the following revised curricula:

- *Statistics and Probability*

**23. Approval of New Textbooks**

Recommend approval of the following new textbook:

- United States History I and United States History II: *US History Interactive*, Savvas

**24. Approval to Affirm HIB Decision**

Recommend Board approval to affirm the recommendation made by the Superintendent regarding the HIB Investigation FY 2024-2025-3 reported by the Superintendent at the Board's March 4, 2025 Meeting.

**Board Comment:** None

On a **MOTION** made by Mr. Page and seconded by Mr. Grant, the Board approved Education Items 19-24 with the following roll call vote:

|               |     |              |     |                 |     |
|---------------|-----|--------------|-----|-----------------|-----|
| Mr. Dougherty | Yes | Mrs. Kiley   | Yes | Mrs. Romano     | Yes |
| Mr. Grant     | Yes | Mrs. McGinty | Yes | Mrs. Thompson   | Yes |
| Mrs. Hickey   | Yes | Mr. Page     | Yes | Mrs. Whitehouse | Yes |

**10. Public Comment** - None

RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION

FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting

March 18, 2025 Regular

**11. Executive Session**

On a **MOTION** made by Mr. Grant and seconded by Mr. Page the Board by unanimous roll call vote, moved to Executive Session at 7:39 p.m.:

**WHEREAS**, the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., (the “Act”) provides that the Rumson-Fair Haven Board of Education may hold an “Executive Session” from which the public is excluded to discuss matters that are one of the nine (9) subject matters listed Section 12(b) of the Act; and

**WHEREAS**, it is recommended by the Business Administrator that the Rumson-Fair Haven Board of Education go into Executive Session on March 18, 2025 to discuss matters that are permissible for discussion in Executive Session; and

**WHEREAS**, the length of the Executive Session is estimated to be 45 minutes after which the public meeting of the Board may reconvene and proceed with business; and

**WHEREAS**, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

**NOW, THEREFORE, BE IT RESOLVED** by the Rumson-Fair Haven Board of Education that the Board shall go into Executive Session to discuss the following items:

❖ Personnel

**12. Reconvene Public Session**

On a **MOTION** by Mr. Grant seconded by Mrs. Kiley the Board by unanimous roll call vote returned to open Public Session at 8:14 p.m.

**13. Adjournment**

As there was no further business before the Board, on a **MOTION** by Mrs. Whitehouse, seconded by Mr. Dougherty, and carried by unanimous roll call vote the Board adjourned the meeting at 8:15 p.m.

RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION

FY 2024-2025 No.25  
OFFICIAL MINUTES  
Meeting

March 18, 2025 Regular

Respectfully submitted,

*Sean S. Cranston*

**Sean S. Cranston**  
**Business Administrator/Board Secretary**  
**Rumson-Fair Haven Regional High School**